

From
The Member-Secretary,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Egmore, Madras-600 008.

To
Shri. K. Gurusatham,
Dr. No. 23, Ratnam Nagar,
Vannia Teynampet,
Madras-600018.

Letter No. A2 / 18281/92

Dated: - 10-92

Sir,

Sub: MMDA - Planning Permission - Cons-
truction of Residential building in
Plot No. 16, Door No 4 of ^{M.P. Nagar 4th main road.} at S.No. 496
of Velachery Village -
Approved - Regarding.

Ref: Letter No. WDC/DIO/PPA/4840/92 dt 30/7/92
from the Commr, me

The proposal received in the reference cited for the
construction of ^{4F} residential building at Plot No. 16, Door No 4 of ^{M.P. Nagar 4th main road.} MMR
S.No. 496 of Velachery Village
has been examined and found approvable.

2. In this connection, you are requested to remit a
sum of Rs. 400/- (Rupees Four Hundred & only)
towards Development Charges for land and building, Rs. /-
(Rupees only) towards
Scrutiny Charge, Rs. /- (Rupees
only) Rs. 8000/- (Rupees Eight thousand only)
towards Open Space and Reservation Charge and Rs. 2,250/-
(Rupees Two thousand two hundred & fifty only)
towards Regularisation charge by three Separate Demand
Drafts of a Nationalised Bank in Madras City drawn in favour
of the Member-Secretary, MMDA, Madras-8 and submit them at
MMDA Office Cash Counter between 10.00 A.M. and 4.00 P.M.
within 10 days of the receipt of this letter. After remitting
the said amount, you are requested to submit the duplicate
receipt to Area Plans Unit, and furnish an Affidavit/Indemnity
Bond in Five Rupees Stamp paper duly attested by Notary
Public as per the format enclosed. Planning Permission
Application will be returned unapproved if the amount are
not paid within the stipulated time.

3. On receipt of the amount, the approved plans
will be sent to the Commissioner/~~Executive Officer/Township/~~me
~~Town Panchayat/Panchayat Union/Municipality~~ for further action.

Yours faithfully,

~~Encl: Copy of the Affidavit for
ULC.~~

[Signature]
for MEMBER-SECRETARY.

Copy to: 1) The Senior Accounts Officer,
Accounts (Main) Division,
M.M.D.A., Madras-8.

[Signature]
20/10/92
[Signature]
20/10/92

(3) The Commr,
me

Madras - 3

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DC

[Signature]
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